

2017-18 Available Courses for JUNIORS Class of 2019

Name (printed): _____

Home Phone #: (____) _____ - _____

Students will be required to take a minimum of seven (7) credits per year. Please circle the course number of the classes you are requesting. Course selection sheets are due to the Middle School/High School Office or Guidance Office by Friday, January 6, 2017. Students will be asked to make four (4) alternative selections. Please complete the box on the bottom right hand side of this form.

| Agricultural Education | | | E/R | Length | Credit |
|------------------------|--------------------------------|---|------|--------|--------|
| 1 | Agricultural Leadership | E | Year | 1.0 | |
| 2 | Greenhouse Mgt & Landscaping | E | Year | 1.0 | |
| 3 | Advanced Greenhouse Management | E | Sem. | 0.5 | |
| 4 | Large Animal Care | E | Sem. | 0.5 | |
| 5 | Small Animal Care | E | Sem. | 0.5 | |
| 6 | Wildlife Management | E | Year | 1.0 | |

| Art Department | | | E/R | Length | Credit |
|----------------|--|---|------|--------|--------|
| 7 | Art 1 | E | Sem. | 0.5 | |
| 8 | Ceramics 1 | E | Sem. | 0.5 | |
| 9 | Ceramics 2 | E | Sem. | 0.5 | |
| 10 | Creative Arts (Prerequisite: Art 1 or consent) | E | Sem. | 0.5 | |
| 11 | Drawing 1 (Prerequisite: Art 1 or consent) | E | Sem. | 0.5 | |
| 12 | Drawing 2 (Prerequisite: Drawing 1) | E | Sem. | 0.5 | |
| 13 | Painting (Prerequisite: Art 1 or consent) | E | Sem. | 0.5 | |
| 14 | Photography | E | Sem. | 0.5 | |

| Business Education | | | E/R | Length | Credit |
|--------------------|--------------------------|---|------|--------|--------|
| 15 | Accounting | E | Year | 1.0 | |
| 16 | Advanced Word Processing | E | Sem. | 0.5 | |
| 17 | Computer Applications | E | Sem. | 0.5 | |
| 18 | Education for Employment | E | Sem. | 0.5 | |
| 19 | Marketing 1 | E | Sem. | 0.5 | |
| 20 | Marketing 2 | E | Sem. | 0.5 | |
| 21 | Web Design/Graphics | E | Sem. | 0.5 | |

| English Department (Required) | | | E/R | Length | Credit |
|-------------------------------|---|---|------|--------|--------|
| 22 | AP English | E | Year | 1.0 | |
| 23 | College Reading and Writing(English 12) | E | Year | 1.0 | |
| 24 | American Literature | R | Year | 1.0 | |
| 25 | American Character | R | Year | 1.0 | |
| 26 | Humanities 1/Research | E | Year | 1.0 | |
| 27 | Humanities 2/Advanced Research | E | Year | 1.0 | |

| Family & Consumer Science | | | E/R | Length | Credit |
|---------------------------|--|---|------|--------|--------|
| 28 | Child Development | E | Sem. | 0.5 | |
| 29 | Housing and Interior Design | E | Sem. | 0.5 | |
| 30 | Intro to Culinary | E | Sem. | 0.5 | |
| 31 | Professional Foods (Prerequisite: Intro to Culinary) | E | Sem. | 0.5 | |

| Foreign Language | | | E/R | Length | Credit |
|------------------|-----------|---|------|--------|--------|
| 32 | Spanish 1 | E | Year | 1.0 | |
| 33 | Spanish 2 | E | Year | 1.0 | |
| 34 | Spanish 3 | E | Year | 1.0 | |
| 35 | Spanish 4 | E | Year | 1.0 | |

| Industrial/Technical/Vocational | | | E/R | Length | Credit |
|---------------------------------|----------------------------------|---|------|--------|--------|
| 36 | Computer Aided Drafting & Design | E | Year | 1.0 | |
| 37 | Home Building/Cabinetmaking | E | Sem. | 0.5 | |
| 38 | Home Maintenance/Consumer Auto | E | Sem. | 0.5 | |
| 39 | Materials & Processing | E | Year | 1.0 | |
| 40 | Metal Fabrication | E | Year | 1.0 | |
| 41 | Power/Energy/Transportation | E | Sem. | 0.5 | |
| 42 | Small Engines | E | Sem. | 0.5 | |

| Math Department (3.0 credits required for graduation) | | | E/R | Length | Credit |
|---|-----------------------------------|---|------|--------|--------|
| 43 | Accounting | E | Year | 1.0 | |
| 44 | Algebra 1 | R | Year | 1.0 | |
| 45 | Algebra 2 | E | Year | 1.0 | |
| 46 | Algebra 1.5 | R | Year | 1.5 | |
| 47 | AP Calculus | E | Year | 1.0 | |
| 48 | Computer Aided Drafting & Design | E | Year | 1.0 | |
| 49 | Elementary Algebra W/Applications | E | Year | 1.0 | |
| 50 | Geometry 1.5 | R | Year | 1.5 | |
| 51 | Geometry | R | Year | 1.0 | |
| 52 | Pre-Calculus | E | Year | 1.0 | |

| Music Department | | | E/R | Length | Credit |
|------------------|--------------------|---|------|--------|--------|
| 53 | Band | E | Year | 1.0 | |
| 54 | Concert Choir | E | Year | 1.0 | |
| 55 | Music Appreciation | E | Sem. | 0.5 | |

| Physical Education (.5 credit required Junior or Senior year) | | | E/R | Length | Credit |
|---|---------------------------|-----|------|--------|--------|
| 56 | Lifetime Sports | E/R | Sem. | 0.5 | |
| 57 | Outdoor Sports | E/R | Sem. | 0.5 | |
| 58 | Team Sports | E/R | Sem. | 0.5 | |
| 59 | Wellness/Personal Fitness | E/R | Sem. | 0.5 | |

| Science Department (1.0 credit required Junior or Senior year) | | | E/R | Length | Credit |
|--|-------------------------------|-----|------|--------|--------|
| 60 | Anatomy & Physiology | E/R | Year | 1.0 | |
| 61 | AP Chemistry | E/R | Year | 1.0 | |
| 62 | Aviation & Space | E/R | Sem. | 0.5 | |
| 63 | Biotechnology | E/R | Sem. | 0.5 | |
| 64 | Chemistry | E/R | Year | 1.0 | |
| 65 | Field Ecology | E/R | Sem. | 0.5 | |
| 66 | Greenhouse Mgt & Landscaping | E | Year | 1.0 | |
| 67 | Integrated Laboratory Science | E/R | Year | 1.0 | |
| 68 | Physics | E/R | Year | 1.0 | |
| 69 | Wildlife Management | E | Year | 1.0 | |

| Social Studies Department (1.0 credit required Junior or Senior year) | | | E/R | Length | Credit |
|---|-------------------------------------|-----|------|--------|--------|
| 70 | AP Psychology | E/R | Year | 1.0 | |
| 71 | Legislative Semester/Current Issues | E/R | Sem. | 0.5 | |
| 72 | Law In America | E/R | Sem. | 0.5 | |
| 73 | Modern American History | E/R | Sem. | 0.5 | |
| 74 | Social Problems | E/R | Year | 1.0 | |

| Work Experience | | | E/R | Length | Credit |
|-----------------|---------------------|---|------|--------|--------|
| 75 | Work Experience 1st | E | Sem. | 0.5 | |
| 76 | Work Experience 2nd | E | Sem. | 0.5 | |
| 77 | Work Release 1st | E | Sem. | N/C | |
| 78 | Work Release 2nd | E | Sem. | N/C | |

E/R=Elective/Required

List 6 four (4) alternative selections below in case of irresolvable conflicts. Please consider your choices carefully, as they may become your scheduled courses.

#1 _____

#2 _____

#3 _____

#4 _____

Student Signature **Date**

Parent Signature **Date**

I am interested in meeting with Mr. Wong to discuss Off-Campus Options.

Youth Options - page 33 of the Course Book

Course Options - page 33 of the Course Book

Youth Apprenticeship - page 33 of the Course Book

Online Courses - page 33 of the Course Book

PLTW (held @ Middleton High School) - pages 33-36 of the Course Book

No meeting